

DISCOVER KERRY...
AND COUNT YOUR BLESSINGS



Kerry
CANDLES



Liturgical candlelight. The tradition is as old as the first places of worship. Nothing is more important to all of us at Kerry Candles than upholding and preserving this timeless tradition. Perhaps that is why more than 15,000 churches worldwide have discovered *Kerry Candles.*

Kerry Candle shells are
handcrafted to create
the perfect

blend of
tradition and
convenience.

They deliver many advantages.

Our candles burn natural
KerryLight™, which is *Quad-
filtered™* for purity and safety.



Paschal

*You'll never have to
buy another Paschal
candle again. There
are many sizes and
diameters from
which to choose.*

**Refillable
Candle**



Candelabra

*Imagine candelabra candles
that are totally dripless, smokeless
and odorless. Available with
solid BrassCraft™ followers.*

Aesthetic Options

*Choose from many
innovative aesthetic
options—single, double
or triple decorative
rings and followers.
Available in brass
or silver, they are
designed to last
a lifetime.*



Candle Diameters

*Finally! You can choose
the precise candle
diameters to fit your
specific requirements.*



Our *QuikWicks™* will not drip or smoke. So your church
will achieve a higher level of cleanliness. Kerry candles last
a lifetime, and we offer a wide range of
sizes and styles. Choose refillable candle
shells, refillable cannisters or disposable
cartridges of *KerryLight™* to meet all your
candle needs. Altar, Candelabra, Paschal,
Advent, Sanctuary, Eternal and more. Discover
how clean, safe and trouble-free Kerry Candles can be.

**Disposable
Candle**



The Kerry Guarantee

*Kerry Candles offers a lifetime,
unconditional guarantee on all our
candle shells. Our guarantee is
backed by more than a decade of
service and a proven track record
in 15,000 churches worldwide.*

**Eternal/
Sanctuary**
A long-burning,
totally smokeless
and odorless candle.
Refills are very
economical and
burn safely and
cleanly for over
seven days.



"For 46 years I have scraped wax from brass, linens and marble. God Bless you and your products. I do not hesitate to recommend their use to my fellow pastors."

"Since Advent we have been using Kerry Candles. They truly represent a vast improvement over solid wax. The specter of short, partially burned candles is no longer a concern. The members of the altar guild have also expressed their thanks."

"The quality of your church candle products is complemented by the high level of service provided by your customer service professionals. Our orders and inquiries are always handled in a prompt, professional manner."



Solid Beeswax Shells
The ideal blend of
tradition and modern
convenience. Simply
choose refillable or
disposable cartridges
of KerryLight™

*Our mission is to
provide the highest levels
of customer service and
satisfaction, uphold
liturgical tradition and
meet your church
candle needs.*



After more than a decade in the church candle trade, Kerry Candles is recognized internationally as the leader in liquid candles. We take every measure to ensure that our candles meet the highest standards of quality and remain in complete accord with liturgical tradition.

As our customer, you will benefit from the personal attention of our experienced customer service professionals. They will assist you quickly and efficiently with all your inquiries. Discover the cleanliness and beauty of our complete range of liquid candles—for all your church candle needs. **For a Kerry Candle sample and demonstration video, with absolutely no obligation, call us today, toll-free.**



Acolyte
Our dripless Acolyte candle is much safer than wax, and Kerry QuikWicks™ are draft resistant.



Custom Candles
Kerry craftsmen will create any candle size or design to meet your unique needs.



Advent
Choose the sizes and colors which best meet the needs of your church. You'll never again have to buy Advent candles.



Kerry Advent candles are much safer than solid wax. We eliminate the fire hazards of wax melting on your greenery.



Free Trial Offer

See and Judge for Yourself.

To introduce our quality products, Kerry offers a sample candle and demonstration video. Call for your sample candle and video today, and discover the many advantages our candles have over solid wax. Join the 15,000 churches that have discovered Kerry Candles.

*Call
for a sample
candle and
demonstration
video.*



1-800-745-3779

6072 Corte del Cedro
Carlsbad, California 92009
Tel. 619-931-0191
Fax 619-931-1628



6072 Corte Del Cedro • Carlsbad, California 92009
619-931-0191 • 1-800-745-3779 • Fax 619-931-1628

October 19, 1994

PASTOR
COVENANT METROPOLITAN COMM CH
PO BOX 101473
BIRMINGHAM, AL 35210-6473

NO WAX... NO MESS...NO WORRIES!

Dear Pastor,

Thank you for your interest in Kerry Liquid Candles. Over 15,000 churches now use Kerry Candles and report **safety, cleanliness, and cost savings** as their main advantages. Our candles are **absolutely dripless** and represent a **far safer** alternative to wax.

Please review the enclosed brochure and literature and consider our trial sample offer. We are proud to present our candles to you in this way, giving you a **"hands on" opportunity to see and judge for yourself** the unique features and benefits of Kerry Candles.

Your sample is awaiting you and can be in your hands within a week. All it takes is a simple toll free phone call to determine the best size to send, just **call 1-800-745-3779**, Monday thru Friday between 6:00 am and 6:00 pm.

I look forward to hearing from you Pastor, so we can get you started on saving 40-60% over your present Bees-Wax candle bills!

Respectfully Yours,

Melody Crone
Customer Service

PS. There is absolutely **no cost or obligation** with this trial sample!
Call today so you can see and judge for yourself.



Digitized by the Internet Archive
in 2026 with funding from
CLIR DHC Grant 2026-2028

<https://archive.org/details/2174.02.07>

CMCC Clean-up and Lock-up Responsibilities

May DATE	Time	Event	Coordinator	Keyholder	Clean-up
	6P	Newsletter	Mark M.	Mark M.	Mark M.
Tue 2	7P	Choir	Susan	Dennis	Gene
Wed 3	8P	Council Ministers	Marj	Marj	Shirley C
wed 3	7P	study course	Marj	Marj	Marj
Sun 7	2-4	Quilt	Alan	Alan	Alan
Mon 8	7P	Board Mtg.	Mark M.	Alan	William
Tue 9	7P	Choir	Susan	Dennis	Gene
Wed 10	7P	Study Course	Marj	Marj	Marj
Sun 14	2-4	Quilt	Alan	Alan	Alan
Tue 16	7P	Choir	Susan	Dennis	Gene
	8P	Deacon Ting.	Marj	Marj	Marj
wed 17	7P	Study Course	Marj	Marj	Marj
Sen 21	2-4	Quilt	Alan	Alan	Alan
Mon 22	8P	Deacon/staff	Marj	stere	Cliff T
Tue 23	7P	Choir	Susan	Dennis	Gene
	8P	Deacon Ting.	Marj	Marj	Marj
wed 24	7P	Study Course	Marj	Marj	Marj
Sun 28	2-4	Quilt	Alan	Alan	Alan
Tue 30	6P	Newsletter	Mark M.	Mark M.	Mark M.
	7P	Choir	Susan	Dennis	Gene

June

Sat 3	10-3	Inquirers	Marj	stere	stere
Mon 5					
Tue 6	7P	Choir	Susan	Dennis	Gene
	8P	Council Mtg.	Marj	Marj	Shirley C.
wed 7	8P	Study Course	Marj	Marj	Marj

LEASE WITH OPTION TO PURCHASE

STATE OF ALABAMA
JEFFERSON COUNTY

This lease, made the ____ day of June, 1995 by and between Freeman Address d/b/a The Birmingham Wedding Chapel, hereinafter referred to as "Landlord" and The Covenant Metropolitan Community Church, hereinafter referred to as the "Lessee", which terms the Landlord and Lessee shall include, whatever the context admits or requires, singular and plural, and the heirs, legal representatives, successors and assigns of the respective parties:

WITNESSETH:

That the Landlord, in consideration of the covenants of the Lessee, does hereby lease and demise unto said Lessee, and the Lessee hereby agrees to take and lease from the Landlord, for the terms hereinafter specified, the following described premises:

PREMISES:

The property identified as The Birmingham Wedding Chapel, 5117 First Avenue North, Birmingham, Alabama, which includes but is not limited to, the sanctuary and the reception hall, restrooms, small chapel, and three additional rooms upstairs in the building behind the sanctuary, the legal description of said building is set forth on Exhibit "A" attached hereto and made a part hereof.

TERM:

For the Lessee to have and to hold for a term of one year commencing on July 1st, 1995 and continuing thereafter until cancelled by either party with ninety (90) days written notice. Lessee has examined the demised premises and acknowledges that said premises are leased in "as is" condition.

1. USE:

A. The demised premises may be used by the Lessee for their religious services, education purposes, choir rehearsal and any other purpose related to Lessee's religious services. Weddings or holy unions performed at the facility by Lessee will be allowed by the Landlord for members, family members of members, and registered friends of Lessee. The Lessee shall use these facilities on Sundays, Mondays, Tuesdays, and Wednesdays. Should the Lessee have a need to use the facility on Thursday, Friday, or Saturday, it will notify the Landlord in sufficient time so as to preclude any conflict in scheduling of the facility for any event, wedding, reception or rehearsal conducted by the Landlord. (1)

B. Lessee shall not perform any act or carry on any practices which may injure the building of which the premises form a part, or be a nuisance or menace to other tenants or guests in the building, or use or permit the premises to be used in any manner or anything to be brought into or kept therein which, in the judgment of the Landlord, shall in any way impair or tend to impair the character, reputation or appearance of the property as a Wedding Chapel or which will impair or interfere with or tend to impair or interfere with any of the services performed by the Landlord on the property. Lessee will be responsible for removal of all trash or garbage generated by themselves, and will be responsible for cleaning the carpet in the sanctuary and the reception area of the educational and familyship building twice per year. The Landlord shall be responsible for all care, maintenance, and cleaning of the facility except as stated above. (2)

C. Lessee shall see that the doors and windows, if operable, of the premises are closed and securely locked before leaving the building of which the demised premises are a part, and must observe strict care and caution that all water faucets or water apparatus, if any, are entirely shut off before Lessee or Lessee's employees or guests leave the building.

D. No additional locks or similar devices shall be attached to any door or window without the Landlord's prior written consent. No keys for any door other than those provided by the Landlord shall be made.

2. RENTAL:

Lessee agrees to pay to the Landlord as rental for the demised premises an amount equal to the monthly utility expenses (electricity, water, and gas). The Lessee assumes responsibility for all property taxes due and payable on the demised premises, (3)

3. REPAIRS:

The Landlord shall, at his expense, keep and maintain the common areas (including the parking area) and shall maintain the exterior of the building, including the roof, gutters, downspouts, exterior painting, masonry walls, foundation and structural members, and the exterior wiring of the building in good condition and repair, and shall make any and all structural repairs to the exterior of said premises; provided, however, that the Landlord shall not be obligated to make or to pay for any repairs to the building rendered necessary by the fault, act or negligence of the Lessee, its members or guests or any of its servants, agents, or employees.

4. INSURANCE:

Lessee assumes responsibility for all insurance on said premises, including a clause for repairs to major mechanical equipment payable to the Landlord. Lessee will carry liability insurance in an amount equal to \$300,000.00 combined single limit, and insurance on both its and Landlord's personal properties stored on the premises. (4) (a) (b) (c)

5. OPTION TO PURCHASE:

Lessee shall have the option, but not the obligation, of a first right of refusal to purchase the demised premises should it be offered for sale while Lessee is a tenant in good standing and not in default.

This written lease contains a complete agreement of the parties with reference to the leasing of the demised premises. No waiver of any breach of covenant herein shall be construed as a waiver of the covenant itself or any subsequent breach thereof.

IN WITNESS WHEREOF, Landlord and Lessee have each caused this lease to be executed on the ____ day of June, 1995.

Witness

Birmingham Wedding Chapel
By: Freeman Address, Owner

Witness

Covenant Metropolitan
Community Church, Lessee by
its Vice Moderator

Witness

Covenant Metropolitan
Community Church, Treasurer

BUILDING COMMITTEE - 6/12/95

Activity Report
No meeting held

1. See attached letter concerning the new lease agreement.
We need to discuss, ammend, change and send this as a written response.
2. The Thomas organ has been repaired.

Repectfully submitted,

Allan Francis, Chair-person

June 12, 1995

Birmingham Wedding Chapel
Mr. Freeman Andress, Owner

The Board of Directors of CMCC received your notice of lease termination on May 8, 1995 (attached). The effective date of the termination was stated as June 23, 1995. A proposed new lease agreement was attached.

The following additions or changes are noted and numbered on the attached copy of the proposed lease agreement:

1. Additional events as scheduled by the Landlord.
2. Additional requirements for trash removal.
3. Requirement to assume property taxes on the property.
- 4A. Requirement to provide complete insurance coverage for the property.
- 4B. Requirement to provide for mechanical equipment service and repairs with insurance (or service agreement).
- 4C. Requirement to provide insurance for Landlord owned personal property.

Members of our Building Committee have met with our insurance carrier, with a mechanical service company and the Jefferson County Tax Assessor's Office. The letter from the insurance carrier and a proposal from a mechanical service company are attached. The results of these meeting were shared with you on May 30, 1994.

The Board of Directors wishes to work with you to resolve the following exceptions to the proposed lease agreement:

3. The Tax Assessor told us that there is no way that we can become exempt from property taxes since we do not own the property. That tax is approximately \$3400 which is not in our budgetary means to absorb.
- 4A. Our insurance carrier informs us that they cannot provide complete building insurance coverage since we do not own the building nor have sole lease-provided occupancy.
- 4B. Our insurance carrier informs us that they cannot provide mechanical repair insurance because that is only provided with building insurance as noted in 4A. A separate service contract for full coverage as stated would cost approximately \$7,000 per year which is not in our budgetary means to absorb.
- 4C. Our insurance carrier informs us that they cannot provide personal property insurance for property not owned by CMCC.

We will look forward to working with you to continue our mutually beneficial relationship. Ninety days from the date we received the notification is July 7, 1995. We reserve that the existing lease be in effect until that time. *August*

Sincerely,

Rev. Marge Ragona
Pastor and Moderator of the Board of Directors



Harris Insurance, Inc.
INSURANCE AND BONDS
1400 PINSON VALLEY PARKWAY
P.O. BOX 170458
BIRMINGHAM, AL 35217-0458
PHONE: 205•841•7555 FAX: 205•849•6069



May 11, 1995

Mr. Allan R. Francis
Covenant Metropolitan Church
5117 First Avenue North
Birmingham, AL 35210

Dear Mr. Francis:

Re: Requirements of New Church Lease

You provided us a copy of a renewal lease that you anticipate executing in June 1995. It does appear the lease has established an "insurable interest" wherein Community Church can in fact purchase insurance on the buildings even though they are not owned by Community Church.

There are several problems that must first be overcome before we as your insurance representative can proceed. Providing personal property coverage on behalf of the landlord will not fall within the definition of "insurable interest" unless Community Church does in fact use said personal property in worship activities on a regular and continuous basis. Also, our policy can't provide liability coverage for Birmingham Wedding Chapel (Freeman Andress, DBA).

We also feel there is a direct conflict in the underwriting qualifications with respect to Community Church operating as a Church (non-profit) and Birmingham Wedding Chapel operating on a profit basis. We can provide coverage on a "non-owned" building where an insurable interest has been established and where Community Church is the only occupant of the building.

The mechanical breakdown coverage cannot be obtained unless we write the building coverage and of course, as stated above, we cannot provide building insurance unless you are the sole occupant of said premises.

Also, when touring the building a few weeks ago, we understood the pipe organ parts contained in the building may not belong to Community Church and in fact we are not sure to whom the organ belongs. Again, due to lack of insurable interest, there appears to be no way we can afford coverage on these parts.

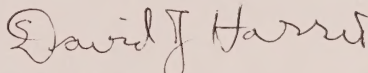
Should you be able to work out total possession of the building and meet the requirements for an "insurable interest" then we are confronted with one other problem. Our recent inspection of the premises noted the need for removal or proper storage of numerous items of personal property.

Mr. Francis, we certainly do not mean to be intolerable about the insurance requirements but due to a very unusual situation associated your Community Church being a tenant, we feel extreme care should be exercised to provide the coverage needed to meet the lessor and lessee expectations. Under present conditions I see no way we can provide the coverage requirements in the June 1995 lease.

Please let me hear from you should you want us to pursue additional lines of coverage.

Sincerely,

HARRIS INSURANCE, INC.

A handwritten signature in dark ink, reading "David J. Harris". The signature is written in a cursive style with a large, stylized "D" and "H".

David J. Harris, CIC



DIVISION OF HARDY CORPORATION

2912 Third Avenue South
P.O. Box 2046
Birmingham, AL 35201
205/251-4207
FAX 205/251-4279

May 16, 1995

Mr. Alan Francis
Birmingham Wedding Chapel
5117 First Avenue North
Birmingham, Alabama 35202

Alan:

RE: H.V.A.C. MAINTENANCE

The cost to do regular preventive maintenance four times per year would be \$287 per visit or \$1,148 per year. This includes changing filters, greasing and lubricating all moving parts, checking for freon leaks, checking wiring and belts.

The cost for a full coverage contract which includes all parts and labor for all units would be four installments of \$1,750 for a total of \$7,000.

Should you have any questions, or need clarification on any item, please call me at 251-4207.

Sincerely yours,

HARDY SERVICES DIVISION

A handwritten signature in cursive script that reads 'Phil McMurry'.

Phil McMurry
Service Sales

PM/kdw

BUILDING USE POLICIES

Building use policies effective January 8, 1996

1. New policies supercede previous policy passed by the Board.
2. Three members of the Board of Directors must give approval for use of the building other than the regular or special programs of Covenant MCC, which will take precedence.
3. The Board of Directors will determine usage and maintenance of the property.
4. Recommendations for repairs and construction will be determined by the Building and Grounds Committee subject to the approval by the Board of Directors.
5. All keyholders must be listed and approved by the Board.
6. Any time any part of the complex is opened, a keyholder must be present. They must check the security of the entire complex at the close of the activity.
7. The fee for usage by an outside group will be determined by the Board and is payable in advance. The usual fee for use may be \$20 for a single room, \$75 for the reception hall and \$250 for the sanctuary. Holy Unions will have use of the building per schedule A.
8. The CMCC group using any part of the facility will cleanup and return the space to its normal usage state. This includes the outside area.
9. Any group, program or activity, needing extensive use of the facility, must arrange for the church custodian for assistance. \$25 is usual fee. The group will pay the custodian directly.
10. No alcohol or drugs are allowed on the property. No smoking is allowed in any building. No food or beverages are allowed in the sanctuary.
11. All keyholders will be instructed in the use of the heating and cooling systems.
12. There will be posted on all exterior doors an emergency phone list with at least four keyholders names and phone numbers.

SCHEDULE A. HOLY UNION POLICY

1. Church members and registered friends will pay \$25.00 for the use of the building during the actual Holy Union. There will be a charge of \$10.00 for use of the building for the rehearsal, and the custodian's cost of \$25.00 (payable directly to the custodian).
2. Non-church members will pay \$250.00 for the use of the sanctuary, \$75.00 for the use of the reception hall, \$25.00 for the use of the building for a rehearsal, plus the custodian's cost of \$25.00 (payable directly to the custodian).
3. For nonchurch members and church members alike there will be a security deposit of \$50.00 for use of the reception hall, returnable if the reception hall is returned in clean and satisfactory condition.
4. There will be no alcohol or drug use in any of the buildings, no smoking in any building, and no food or beverages in the sanctuary. A signed agreement will be received from each couple using the facilities. (See attached.)

